

# CITY OF EAST ORANGE

## THE EAST ORANGE CITY COUNCIL REGULAR MEETING

Monday, September 14, 2015

6:00 P.M.

**ALICIA HOLMAN**  
City Council Chairwoman

**First Ward**

Andrea D. McPhatter  
Christopher D. James

**Second Ward**

Jacquelyn E. Johnson  
Romal D. Bullock

**Third Ward**

Quilla E. Talmadge  
Ted R. Green

**Fourth Ward**

Sharon Fields  
Tyshammie L. Cooper

**Fifth Ward**

Alicia Holman  
Lonnie P. Hughes



**REGULAR CITY COUNCIL MEETING**  
**September 14, 2015**  
**6:00 P.M.**

**ROLL CALL**  
**SALUTE TO THE FLAG**  
**SILENT PRAYER**  
**SUNSHINE LAW STATEMENT**

**PUBLIC HEARING**  
**Ordinance No. 45 of 2015**

An Ordinance to Amend and Supplement Chapter 260-18 of the Code of the City of East Orange

**MINUTES**

**PETITIONS AND COMMUNICATIONS**

1. Correspondence received September 14, 2015 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: 550-gallon #2 Fuel Oil Underground Storage Tank - Unrestricted Use No Further Action Letter and Covenant Not to Sue, Block 651, Lot 17 552 Park Avenue, East Orange, Essex County Program Interest #: 704092, Activity Number: CSP150001, Communications Center Number: 14-09-24-1754-31.
2. Correspondence received September 3, 2015 from the Elm Group regarding the Establishment of Ground Water Classification Exception Areas, Former EJ Brooks Co., Inc. Facility – 164 North 13<sup>th</sup> Street, Newark, Essex County, New Jersey NJDEP SRP PI No. 014371, NJDEP Case Nos. 99-07-30-1657-11, 03-02-27-1434-26 and 05-09-13-1538-57.
3. Correspondence received September 1, 2015 from Kleinfelder Bright People, Right Solitions regarding Public Notification , Former Exxon Service Station #31994, 250 Central Avenue, East Orange, Essex County, New Jersey NJDEP Case # 91-02-28-1503-34 PI # 008624.
4. Correspondence received August 17, 2015 from the Township of South Orange Village submitting a copy of Resolution #2015-183: Resolution Supporting the Enactment of A-2354 and S-785 and urging other Municipalities to give such support.

**MAYOR’S COMMUNCATIONS**

**BOARD AND COMMISSION MINUTES RECEIVED**

East Orange Planning Board.....August 18, 2015  
East Orange Alcohol Beverage Control Board.....June 9, 2015

**REPORT OF OFFICERS**

**Monthly Constable Report – August, 2015**

Mujahid Abdul-Haqq  
William H. Cotton  
Bora Balcik

**Monthly Constable Report – July, 2015**

Paul Caldwell

**REPORT OF COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS –ANDREA D. MCPHATTER**

Talmadge, Hughes, Bullock

**Resolutions**

- I-203** Resolution Approving a Form Approving a Release and Hold Harmless Agreement Between the East Orange Police Athletic League and the City of East Orange
- I-204** Jessie Mae Griffin Johnson – Memorial
- I-205** Ellen Carthorne Jacobs White – Memorial
- I-206** New Ephesus Baptist Church – Building Dedication

**BUSINESS DEVELOPMENT AND ZONING – TED R. GREEN**

Cooper, Bullock, James

**Resolution**

- I-207** Resolution Authorizing the Entry into and the Execution of a Memorandum of Agreement with The New Jersey Department of Environmental Protection

**FINANCE – LONNIE P. HUGHES**

Green, Johnson, Talmadge

**Resolutions**

- I-208

Resolution Authorizing the City of East Orange to Employ the Competitive Contracting process to secure an Entity to Manage and Operate the Restaurant and Pro-Shop at the East Orange Golf Course
- I-209

**Payroll #18 – August 27, 2015-September 9, 2015**  
City Employees - \$2,509,145.80  
Water - \$146,024.33
- I-210

**Payroll #19 – September 10, 2015-September 23, 2015**  
City Employees - \$2,255,382.79  
Water - \$143,265.79
- I-211

Resolution of the City of East Orange, in the County of Essex, New Jersey authorizing City Officials to undertake certain actions in connection with the Issuance and Sale of not to exceed \$7,905,991 General Obligation Notes consisting of \$2,496,500 Tax Appeal Refunding Notes, Series 2015C, \$280,000 Special Emergency Notes, Series 2015D and \$5,129,491 Bond Anticipation Notes, Series 2015E

**HEALTH and EDUCATION – SHARON FIELDS**

Hughes, McPhatter, Johnson

**No Resolutions**

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

James, Fields, McPhatter

**No Resolutions**

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Bullock, Green, Cooper

**Motion**

- M-6

**Raffle Game**  
Nassan’s Place
- M-7

**Constable Re-Appointment**  
Anthony Hunter – Third Ward
- M-8

**Constable Appointment**  
Emislair Rosalva – Fifth Ward

**PLANNING AND GRANTS – ROMAL D. BULLOCK**

McPhatter, James, Hughes

**No Resolutions**

**PUBLIC SAFETY – QUILLA E. TALMADGE**

Fields, Cooper, Green

**No Resolutions**

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Talmadge, Fields

**Resolution**

- I-212

Resolution Awarding Professional Services Contract for Engineering & Architectural Consulting Services and Surveying Services

**ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

**NEW BUSINESS**

**REGULAR AGENDA**

**TABLED LEGISLATION**

**REPORT OF STANDING COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS – ANDREA D. MCPHATTER**

Talmadge, Hughes, Bullock

**BUSINESS DEVELOPMENT and ZONING – TED R. GREEN**

Cooper, Bullock, James

**FINANCE – LONNIE P. HUGHES**

Green, Johnson, Talmadge

**Resolution**

**I-213**      Calendar Year 2015 Budget Adoption

**HEALTH and EDUCATION – SHARON FIELDS**

Hughes, McPhatter, Johnson

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

James, Fields, McPhatter

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Bullock, Green, Cooper

**Ordinances on Second and Final Reading**

**Ordinance No. 45 of 2015**

An Ordinance to Amend and Supplement  
Chapter 260-18 of the Code of the City of  
East Orange

**PLANNING AND GRANTS – ROMAL D. BULLOCK**

McPhatter, James, Hughes

**PUBLIC SAFETY – QUILLA E. TALMADGE**

Fields, Cooper, Green

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Talmadge, Fields

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**CALL OF WARDS**

**ALICIA HOLMAN**  
City Council Chairwoman

**FIRST WARD**

Andrea D. McPhatter  
Christopher D. James

**SECOND WARD**

Jacquelyn E. Johnson  
Romal D. Bullock

**THIRD WARD**

Quilla E. Talmadge  
Ted R. Green

**FOURTH WARD**

Sharon Fields  
Tyshammie L. Cooper

**FIFTH WARD**

Alicia Holman  
Lonnie P. Hughes

**THE EAST ORANGE CITY COUNCIL  
2015 SCHEDULED MEETING DATES**

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

**Committee Discussion  
& Agenda Meetings**

**5:30 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>

Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>

Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>

Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>

Monday, May 11<sup>th</sup>  
Tuesday, May 26<sup>th</sup>

Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>

Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>

Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>

Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>

Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>

Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>

Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

**Regular Official  
Meetings**

**\* ~~6:30PM~~ 6:00 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>

Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>

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Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

***City Council Reorganization Meeting & Swearing In Ceremony  
Friday, January 1, 2016 @ Noon***